



OCT. 9, 2011

VIA VERA CRUZ, SAN MARCOS, CA

The San Marcos Harvest Festival on Via Vera Cruz between Grand Ave and San Marcos Blvd is one of North County's fastest growing events! This event is an excellent opportunity for your business to reach thousands of attendees and showcase your products and/or services!

Presents the San Marcos

Harvest Festival

Brought to you by: **San Marcos**
CHAMBER OF COMMERCE
Leadership For Business



VENDOR RATES

| Vendor Type | SM Chamber Member Rate | Non-member |
|--|--|------------|
| Arts & Craft | \$100 | \$150 |
| Business | \$250 | \$350 |
| Non-Profit | | |
| Civic in San Marcos | \$125 | \$175 |
| Non-Profit / Civic | | |
| Outside San Marcos | \$150 | \$200 |
| Food (w/3 compartment sink) | \$200 | \$300 |
| Food (w/o 3 compartment sink) | \$300 | \$400 |
| Separate Checks for: | | |
| Center Booth (2 opposite sides of viewing) | Add \$ 25 | |
| Corner Booth (2 adjacent sides of viewing) | Add \$ 35 | |
| Electricity | Add \$ 50 for up to 20Amps. Over 20 amps \$10 per each 10 amps additional. | |

YES! I would like to participate in the San Marcos Harvest Festival 2011!

Business Name: _____ Are you a San Marcos Chamber Member? YES NO

Prior Space #: _____ Move? YES NO Contact Person: _____

Address: _____ City, State, Zip: _____

Phone No.# _____ Fax#: _____ Mobile#: _____ Email: _____

Seller's Permit #: _____ (Required For All sales)

Describe all items to be sold/exhibited: _____

PAYMENT INFORMATION:

Please charge my credit card for the amount: _____ OR I have an enclosed a check for the amount: _____

Credit Card Information:

Name on card: _____ Credit Card #: _____ Exp. _____ CCV# _____

Billing Address for Credit Card: _____ City, State, Zip: _____

Your application must include the following:

This vendor application • Signatures of all participants • A self-addressed, stamped, return envelope • Photos of booth and products • Check or money order payable to "San Marcos Chamber of Commerce" or fill out credit card information below. (After September 15, 2011 only money orders or credit cards) • Proof of insurance for food, rides, chiropractors, etc.

With my signature I agree to waive, release, indemnify, and hold harmless the San Marcos Chamber of Commerce, the City of San Marcos and Kennedy & Associates from any and all liability, claims and causes of action, including attorney's fees and court costs, for injuries or damages to person or property arising out of my participation in this event except injury or damages deliberately or willfully caused. I also understand that this waiver cannot be modified or changed. I certify that all information submitted in this application is accurate to the best of my knowledge.

Print Name _____ Signature _____ Date _____

Check or Money Order payable to: San Marcos Chamber of Commerce.

Send to Kennedy & Associates, PO Box 2817, Vista, CA 92085 (760) 842-8857 (Phone/Fax) www.kennedyfares.com

TERMS & CONDITIONS - PLEASE READ

Assignment: A. Space assignment priority is based on Speedy Renewal sign-up from last festival, then new Chamber members, San Marcos businesses and by application postmark. B. We reserve the right to limit any type of goods/ service and to change or substitute vendor spaces overall. C. Cashing of your check or charging of credit card constitutes acceptance. Confirmations are mailed one month prior to event. Space and Product Specifications: A. Spaces are 12' x 10' (see map). Only a space is provided. Tables, canopies etc are vendor responsibility. B. Arts, handmade crafts, antiques and ethnic imports receive first priority. Photos of booth and products are required. Drugs, weapons, stolen merchandise and explosives (including ammunition, fireworks, snap caps, bomb bags and poppers) tobacco/drug paraphernalia and/or items that promote the use of illicit substances are prohibited. Sale of items not listed on application or deemed harmful/inappropriate by festival staff is grounds for forfeiture and dismissal. Food Vendors: A. Spaces are 15' x 10' (or larger by coordination and fees). B. Food vendors must obtain San Diego County Health permits and post in booth. Submit menu, booth photo and proof of insurance. Hours and Schedules: A. Festival hours are 9 a.m. to 5 p.m. B. Set-up and break-down times sent with confirmations. Electricity: A. Electricity is limited and must be prepaid with application. Specify volt/ amp requirements. B. NO GENERATORS without prior approval. Taxes and Insurance: A. All applications to sell must include a California State of equalization Seller's permit number. B. You are responsible for collecting and reporting sales tax. C. Proof of insurance for food vendors, rides, chiropractors etc., must be submitted with application. Refunds: A. NO REFUNDS after confirmations are mailed. Credit given for future events (less a \$25 handling fee) may be given under special circumstances. B. No refunds in case of inclement weather, acts of nature, or restrictions by government agencies over which the San Marcos Chamber of Commerce has no control.